SECNET

INTERAGENCY DOCUMENT DEPARTMENT OF STATE EXECUTIVE SECRETARIAT



ACTION: S/WCI	RELEASED IN FUL	$LL ext{ S/ES} - \frac{200}{200}$	31051:	
INFO COPIES TO:		DATE	/28/03	
S D P M E T G R C PA S/P USAID COPY ADVA ACTION REQUES	Meeting on	A AC CA DRL DS EB ECA H IIP INL INR IO FAM L MVDGHR MVP MWHL NP Conclusions for Detainees 4/2	OBO OES OIG	
MEMORANDUM FOR: REMARKS: Please note State action and prepare a response as appropriation and prepare a response as appropriation.				
FOR YOUR INFORMATION UNITED STATES DEPARTMENT OF STATE REVIEW AUTHORITY: WILLIAM E LANDFAIR DATE/CASE ID: 12 OCT 2004 200303827 VOA EDITORIAL:				
CALL/FAX OR E-MAIL COMMENTS/CLEARANCE TO:				
DUE DATE IN S/ES: _		AUTHORIZED BYS/ES, ROOM 7241	Saadía Sarkis	
CECDET		EXT. 7- 6590 FAX. 7-2283		
YOUR RESPONSE SHOULD BE ACCOMPANIED BY A COPY OF THIS TASKER. LINCLASSIFIED				

SECRET

UNCLASSIFIED INTERAGENCY DOCUMENT **DEPARTMENT OF STATE EXECUTIVE SECRETARIAT** XR 200310541



ACTION: S/WCI	RELEASED IN FU	LL s/es-	200324521			
ACTION: 5/WCI	2003 SEP 29 P 3	: 10	(\$77)			
INFO COPIES TO:	2000	DATE -	9/29/03			
S	S/ES	A	OBO			
	S/ES-EX	AC	OES			
P	XX S/ES-IA	CA DRL				
M	S/ES-IRM	DS	PRM			
E	XX S/ES-CB	EB	RM			
T	3/23-0/1	ECA	S CPR			
—— G —— R	S/ES-S	Н	- S/CT			
C		IIP	S/OCR			
J		NL	S/OF			
	AF	INR	S/WCI			
PA	—— EAP	10	USUN/W			
S/P	EUR	RM	VC			
	NEA	L	-			
	— SA	M/DGHI	4			
	WHA	M/FSI				
USAID		M/P M/WHL				
		— NP				
COPY ADVANC	CED TO:	— , , ,				
S,D,P,S/WCI, L, S	/CT Transfer	of Detainees	in the War on Terrorism			
ACTION REQUEST	ED:		·			
MEMORANDU	MEMORANDUM FOR: REMARKS: If State does not agree					
APPROPRIATE HANDLING		with the understanding of the agreement at the 4/22 PC Meeting,				
		pls prepare a Powell-Rice memo under covercof an AM to S. Thanks.				
	UNITED STATES DEPARTMENT OF STATE					
OTHER	OTHER DATE/CASE ID: 19 OCT 2004 200303827					
VOA EDITORIAL:						
CALL/FAX OR E-MAIL COMMENTS/CLEARANCE TO:						
DUE DATE IN S/ES:		AUTHORIZED BY	Saadia Sarkis			
	-	S/ES, ROOM 724	PMATISO, REAT,			
SECRET	UNCLASSIFIED	EX1. 7- ₆₅₉₀ FAX. 7-2283	B			
YOUR RESPONSE SHOULD BE ACCOMPANIED BY A COPY OF THIS TASKER.						