ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-07-2009 BY 65179 DMH/mjs

# OFFICE of INSPECTOR GENERAL'S REVIEW of DETAINEE ISSUES

# FBI RESPONSE MATERIAL DOJ'S OIG REQUEST of FEBRUARY 18, 2005

ALL DOCUMENTS RELATED TO ANY WARNING, ASSURANCE, GRANT, OR PROMISE, CONCERNING DISCIPLINARY OR OTHER ADVERSE CONSEQUENCES, GIVEN TO ANY FBI EMPLOYEES WHO, SINCE SEPTEMBER 12, 2001, WAS ASKED OR REQUIRED TO PROVIDE INFORMATION TO THE FBI, THE U. S. MILITARY, OR OTHER U. S. GOVERNMENT AGENCY CONCERNING TREATMENT OR INTERROGATION OF DETAINEES IN MILITARY ZONES. PLEASE INCLUDE COPIES OF ALL FD-645S OR OTHER FORMS THAT WERE OFFERED TO OR SIGNED BY SUCH FBI EMPLOYEES. PLEASE ALSO INCLUDE ALL RECORDS RELATED TO THE FBI'S DELIBERATION OR DETERMINATION WHETHER TO PROVIDE ANY SUCH WARNINGS, ASSURANCES, GRANTS, OR PROMISES TO AGENTS ASKED OR REQUIRED TO PROVIDE INFORMATION TO THE FBI, THE U. S. MILITARY, OR OTHER U. S. GOVERNMENT AGENCY CONCERNING TREATMENT OR INTERROGATION OF DETAINEES IN MILITARY ZONES.

FBI TRACKING # OIG-REQ 02-18-05 -PART 12 [PACKET #2- FBI BATE STAMP 0000025-0000187] {NEW RESEARCH & OGC MATERIAL}

"DESIGNATED SENSITIVE MATERIAL"

#### DOJ 'S OFFICE OF INSPECTOR GENERAL'S COPY



FBI024229CBT

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-07-2009 BY 65179 DMH/mjs

## OIG'S REVIEW of FBI DETAINEE ISSUES PROJECT DOJ'S OIG REQUEST of FEBRUARY 18, 2005

SUBJECT: <u>ALL DOCUMENTS RELATED TO ANY WARNING, ASSURANCE, GRANT, OR PROMISE, CONCERNING DISCIPLINARY OR OTHER ADVERSE</u> <u>CONSEQUENCES, GIVEN TO ANY FBI EMPLOYEES WHO, SINCE SEPTEMBER 12, 2001, WAS ASKED OR REQUIRED TO PROVIDE INFORMATION TO THE</u> <u>FBI, THE U. S. MILITARY, OR OTHER U. S. GOVERNMENT AGENCY CONCERNING TREATMENT OR INTERROGATION OF DETAINEES IN MILITARY</u> <u>ZONES. PLEASE INCLUDE COPIES OF ALL FD-645S OR OTHER FORMS THAT WERE OFFERED TO OR SIGNED BY SUCH FBI EMPLOYEES. PLEASE ALSO</u> <u>INCLUDE ALL RECORDS RELATED TO THE FBI'S DELIBERATION OR DETERMINATION WHETHER TO PROVIDE ANY SUCH WARNINGS, ASSURANCES,</u> <u>GRANTS, OR PROMISES TO AGENTS ASKED OR REQUIRED TO PROVIDE INFORMATION TO THE FBI, THE</u>

11 S. MILITARY, OR OTHER U. S. GOVERNMENT AGENCY CONCERNING TREATMENT OR INTERROGATION OF DETAINEES IN MILITARY ZONES.

### FBI TRACKING # : OIG -REQ 02/18/05 -PART 12

{NEW RESEARCH & GC V. CAPRONI MATERIAL}

PACKET: <u>#2</u>

#### {JUNE 1, 2005}

DATE	TYPE of DOCUMENT	SUBJECT	TOTAL PAGES	BATE STAMP #s
NO DATE	REPORT	A REPORT TO THE AMERICAN PEOPLE ON THE WORK OF THE FBI 1993-1998	6	025-030
· 04/21/94 ·	MANUAL SECTION {MAOP}	PROCEDURAL RIGHTS OF PREFERENCE ELIGIBLE EMPLOYEES REGARDING ADVERSE ACTIONS {SECTION 13-10 thru 13-14.5}	13	031-043
5/09/94	MANUAL SECTION · · {MAOP}	ACTIVITIES AND STANDARDS OF CONDUCT {SECTION 1-1 thru 1-30.4}	114	044-157
09/10/02	GUIDELINES	GUIDELINES TO CONDUCTING OPR INVESTIGATIONS	26	158-183
09/22/04 ·	o V. CAPRONI E-MAIL	FW: PRISONER ABUSE	4	184-187
TOTAL PAGES	r		163	104*10